



DANYA COOK TOWN PLANNING

Appendix B

Survey Plan and SmartMap

Land Title Act 1994 ; Land Act 1994
Form 21 Version 4

SURVEY PLAN

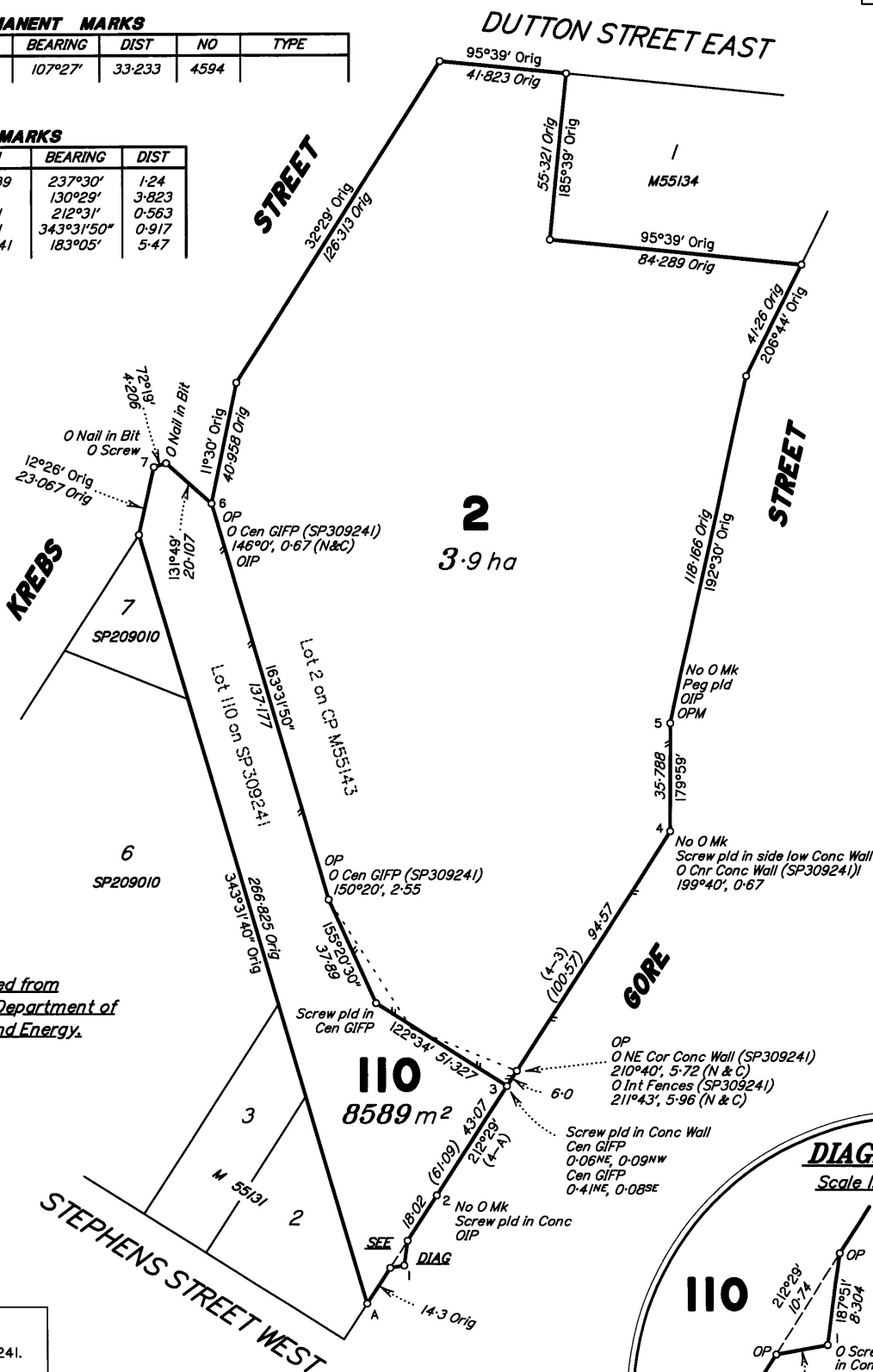
Sheet
1 of
2

PERMANENT MARKS

PM	ORIGIN	BEARING	DIST	NO	TYPE
5-OPM	M55131	107°27'	33.233	4594	

REFERENCE MARKS

STN	TO	ORIGIN	BEARING	DIST
2	OIP	CP881239	237°30'	1.24
3	Screw in Kb		130°29'	3.823
5	OIP	M55131	212°31'	0.563
6	OIP (0.4 deep)	M55131	343°31'50"	0.917
7	0 Screw in Conc	SP309241	183°05'	5.47



SOUTH BURNETT SURVEYS PTY LTD (ABN 26 010 622 189)
(t/a ONF Surveyors)
hereby certify that the land comprised in this plan was
surveyed by the corporation, by Michael Stuart ZAHL,
Surveying Associate, for whose work the corporation accepts
responsibility, under the supervision of Howard John CUTLER,
Cadastral Surveyor, and that the plan is accurate, that the
said survey was completed in accordance with the Survey
and Mapping Infrastructure Act 2003 and Surveyors Act
2003 and associated Regulations and Standards and that
the said survey was completed on 15/08/2019.



Director
Date 12/9/2019

Plan of Lots 2 & 110

Cancelling Lot 2 on M55143 & Lot 110 on SP309241

LOCAL SOUTH BURNETT
GOVERNMENT: REGIONAL COUNCIL LOCALITY: MURGON
Meridian: SP309241
Survey Records: No

Scale: **1:1500**

Format: **STANDARD**



SP315753

LF-SP315753_8857.dwg

WARNING : Folded or Mutilated Plans will not be accepted.
Plans may be rolled.
Information may not be placed in the outer margins.

Sheet
2 of
2

720262416

\$596.00
11/09/2020 10:38

BE 400 NT

5. Lodged by

(Include address, phone number, reference, and Lodger Code)

1. Certificate of Registered Owners or Lessees.

I/We **THE STATE OF QUEENSLAND (REPRESENTED BY
DEPARTMENT OF EDUCATION)**

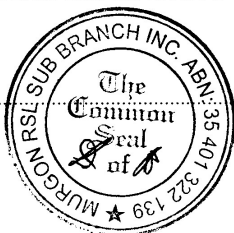
**RETURNED & SERVICES LEAGUE OF AUSTRALIA
(QUEENSLAND BRANCH) MURGON SUB-BRANCH INC.**

(Names in full)

* as Registered Owners of this land agree to this plan and dedicate the Public Use
Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.

* as Lessees of this land agree to this plan.

[Signature]
Signature of *Registered Owners *Lessees



[Signature]
Joanne Gill

Executive Director, Infrastructure Planning & Delivery
as an authorised delegate for and on behalf of
The State of Queensland
(represented by Department of Education)

* Rule out whichever is inapplicable

2. Planning Body Approval.

*

hereby approves this plan in accordance with the :

%

**This plan has been prepared pursuant to the definitions
identified in Schedules 18 and 24 of the Planning
Regulations 2017 and is therefore exempt from approval
by the Local Government concerned.**

Signed *[Signature]* Date **20/01/2020**

Being **Executive Director, Infrastructure Planning & Delivery**
A duly authorised delegate for the State of Queensland
(represented by the Department of Education)

Dated this day of

..... #

..... #

* Insert the name of the Planning Body.

Insert designation of signatory or delegation

% Insert applicable approving legislation.

3. Plans with Community Management Statement :

CMS Number :

Name :

4. References :

Dept File :

Local Govt :

Surveyor : **8257**

6. Existing

Created

Title Reference	Description	New Lots	Road	Secondary Interests
50485588 51173367	Lot 2 on M55143 Lot 110 on SP309241	2 & 110 2 & 110		

EXISTING ADMINISTRATIVE ADVICE ALLOCATIONS

Administrative Advice	Lots to be Encumbered
716841019 (HERITAGE SITE)	2 & 110

9. Building Format Plans only.

I certify that :

- * As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road.
- * Part of the building shown on this plan encroaches onto adjoining * lots and road

Cadastral Surveyor/Director * Date

*delete words not required

10. Lodgement Fees :

Survey Deposit	\$
Lodgement	\$
.....New Titles	\$
Photocopy	\$
Postage	\$
TOTAL	\$

11. Insert
Plan
Number

SP315753

7. Orig Grant Allocation :

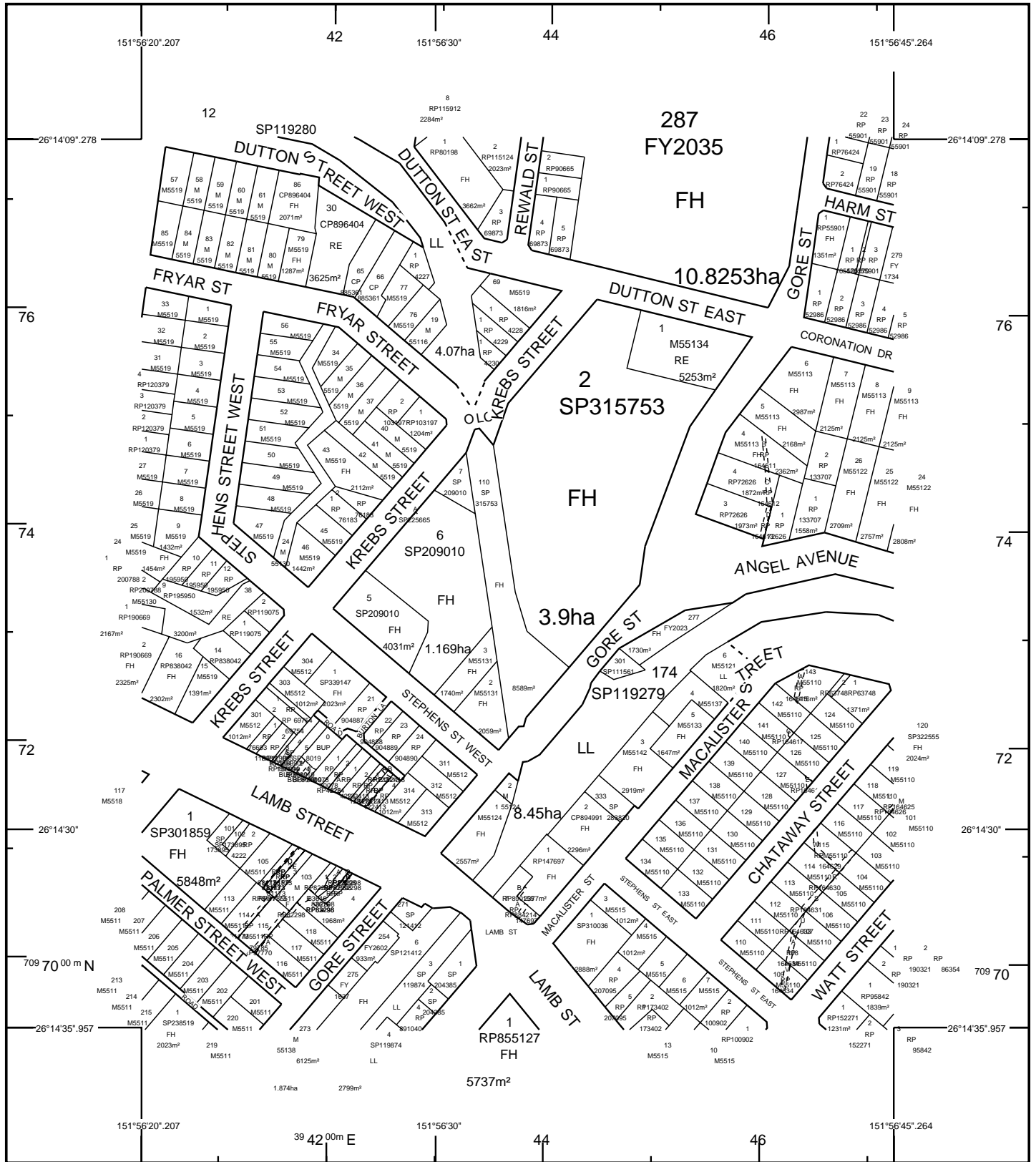
8. Passed & Endorsed :

By : South Burnett Surveys Pty Ltd

Date : **12-9-2019**

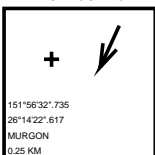
Signed : *[Signature]*

Designation : **Liaison Officer**



STANDARD MAP NUMBER
9245-12233

MAP WINDOW POSITION &
NEAREST LOCATION



SUBJECT PARCEL DESCRIPTION

DCDB	110/SP315753
Lot/Plan	8589m ²
Area/Volume	FREEHOLD
Tenure	SOUTH BURNETT REGIONAL
Local Government	MURGON
Locality	42359/543
Segment/Parcel	

CLIENT SERVICE STANDARDS

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DCDB 04/07/2024

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SmartMap

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Government
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