



SOUTH BURNETT
REGIONAL COUNCIL

South Burnett Regional Council

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Officer: Sam Dunstan
Telephone: (07) 4189 9100
Reference: EXE20/001 SD:SD

Exemption Certificate

Planning Act 2016 Section 46

11 December 2020

Department of Housing and Public Works
42-60 Albert Street
BRISBANE CITY QLD 4000

Attention: Travis Polomski

Reference Number: 86582

Dear Travis

Request for: Exemption Certificate
Development Type: Proposed Youth Hub at Murgon State High School
Location: 2 Dutton Street, East Murgon
Property Description: Lot 287 on FY2035

I wish to advise that an exemption certificate has been granted on 25 November 2020 for establishment of a new Youth Hub at the abovementioned location.

Please find the Exemption Certificate attached. The development must be carried out in accordance with this certificate.

Should you have any further queries in relation to the above, please contact Council's Planning Branch on the above number.

Yours faithfully

Chris Du Plessis
MANAGER PLANNING AND LAND MANAGEMENT

Enc

Customer Service Centres

☐ **Blackbutt** 69 Hart Street

☐ **Kingaroy** 45 Glendon Street

☐ **Nanango** 48 Drayton Street

☐ **Murgon** 42 Stephens Street West

☐ **Wondai** Cnr Scott & Mackenzie Streets

Exemption Certificate

Planning Act 2016 Section 46

COUNCIL REFERENCE NUMBER: EXE20/001
APPLICANT: Department of Public Works
DATE OF ISSUE: 11 December 2020
STREET ADDRESS: 2 Dutton Street East Murgon
REAL PROPERTY DESCRIPTION: Lot 287 FY2035

DESCRIPTION OF THE DEVELOPMENT

The following development at the above-mentioned property is exempt under this certificate:

Material change of use against the Planning Scheme (Community Care Centre) – Youth Hub (Building Complex at 174sqm) for young people across Cherbourg and Murgon as per the following plans:

Drawing No: A-S-0-01-02 Issue C
Description: Site – Location Plan, dated 16 Nov 20

Drawing No: A-S-0-02-01 Issue C
Description: Floor Plan – Ground Murgon Youth Hub, dated 16 Nov 20

Drawing No: A-S-0-04-01 Issue B
Description: Site – Location Plan, dated 16 Nov 20

REFERRAL AGENCIES

The referral agencies for the development the subject of this certificate are:

- Nil.

REASONS FOR GIVING EXEMPTION CERTIFICATE

The development is exempt as per this certificate under Section 46 of the *Planning Act 2016* for the following reason:

- The effects of the development would be minor or inconsequential, considering the circumstances under which the development was categorised as assessable development;
- The exemption certificate will allow the execution of development over the site which is subject to Ministerial Infrastructure Designation (MID-0520-0416).

WHEN EXEMPTION CERTIFICATE CEASES TO HAVE EFFECT

This exemption certificate has effect for two (2) years from the day after the day it is given and attaches to the premises and benefits each of the owners, the owners' successors in title and any occupiers of the premises.

STATED PERIOD THAT MUST BE COMPLIED WITH

To the extent development does not comply with any of the following, this Exemption Certificate has no effect:

- This development must be completed by 26 November 2022.

ADVICE NOTES

- The development must be commenced within the identified timeframe;
- The applicant should amend the existing MID or apply for a new MID over the site to include the Youth Hub as per the approved plans.

ATTACHMENTS

Attachment 1 – Approved Plans



PRELIMINARY



ISSUE	DESCRIPTION
A	PRELIMINARY
B	PRELIMINARY
C	CONSULTATION ISSUE

DATE
05 NOV 20
13 NOV 20
16 NOV 20



COBiE
building efficiency
COBiE Group ABN 59 153 753 863

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Project
Client
Dwg Title
Scale at A1

MURGON STATE HIGH SCHOOL | YOUTH HUB
DEPARTMENT OF EDUCATION
SITE - LOCATION PLAN

1 : 200

Date **16 NOV 20** Proj No **200537** Dwg No **A-S-0-01-02** Issue **C**



ISSUE DESCRIPTION
 A PRELIMINARY
 B PRELIMINARY
 C CONSULTATION ISSUE

DATE
 05 NOV 20
 13 NOV 20
 16 NOV 20

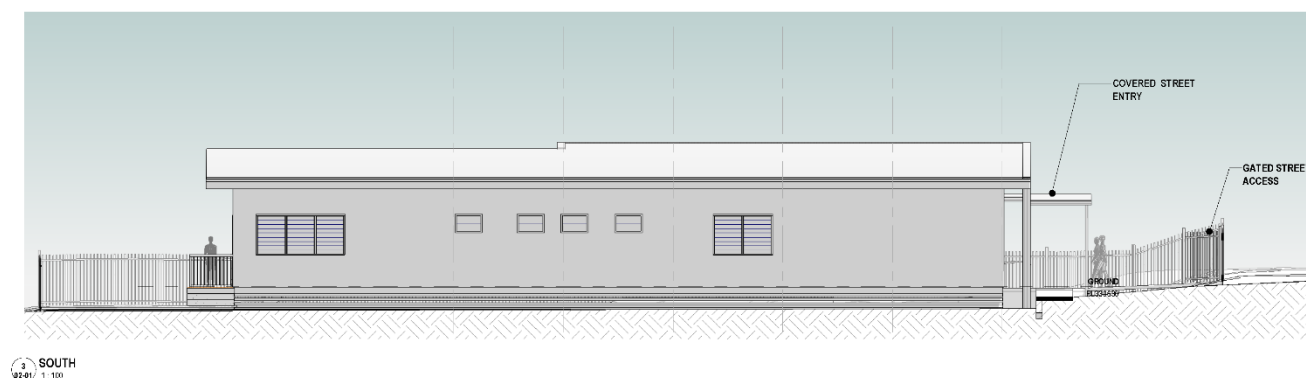
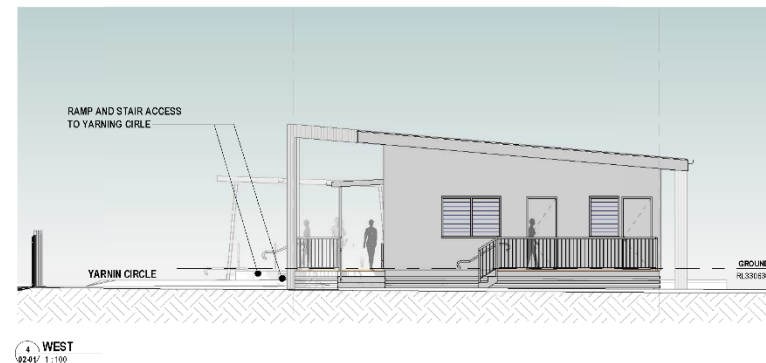
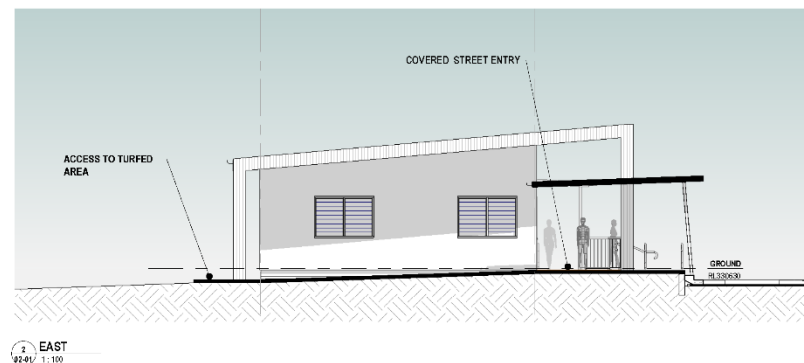
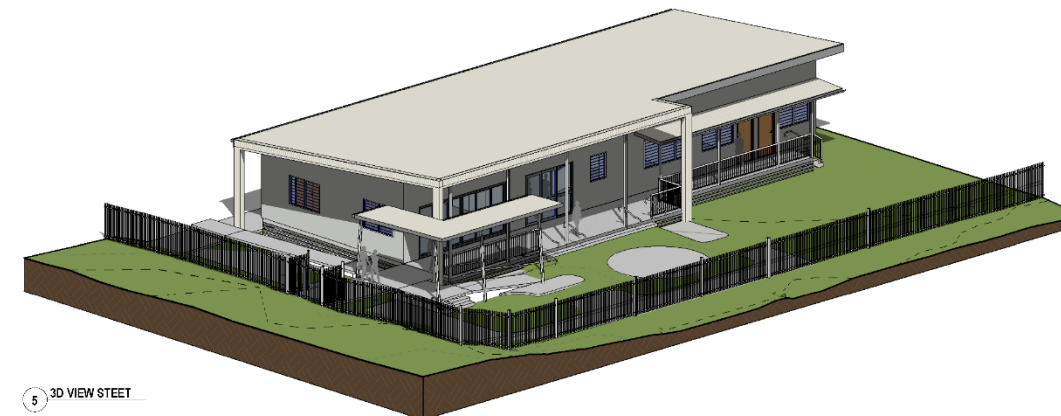
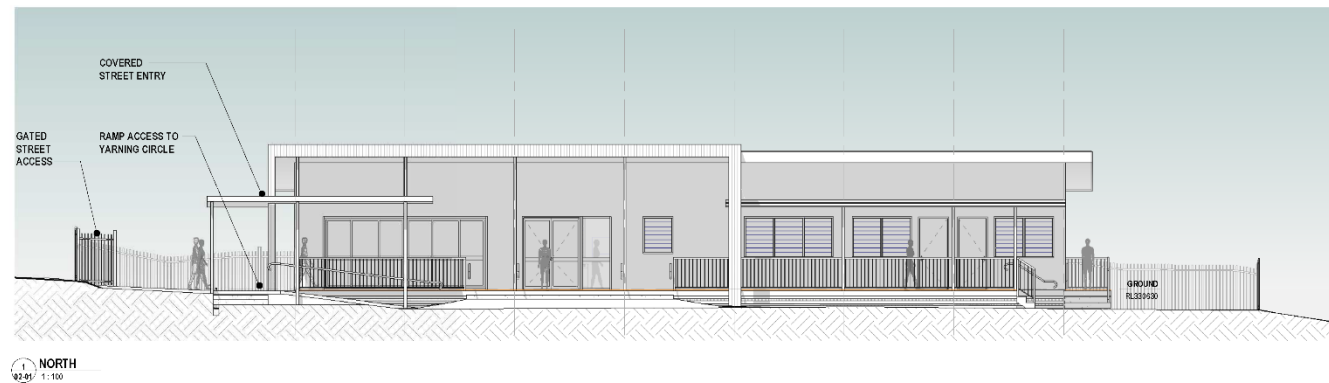


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Project
 Client
 Dwg Title
 Scale at A1

MURGON STATE HIGH SCHOOL
DEPARTMENT OF EDUCATION
FLOOR PLAN - GROUND | MURGON YOUTH HUB

Scale at A1 **1 : 50** Date **16 NOV 20** Proj No **200537** Dwg No **A-S-0-02-01** Issue **C**



PRELIMINARY



ISSUE DESCRIPTION
A PRELIMINARY
B CONSULTATION ISSUE

DATE
13 NOV 20
16 NOV 20



COBIE
building efficiency
COBIE Group ABN 59 153 753 863

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Project
Client
Dwg Title
Scale at A1

MURGON STATE HIGH SCHOOL
DEPARTMENT OF EDUCATION
ELEVATIONS - EXTERNAL | MURGON YOUTH HUB

1 : 100

Date 16 NOV 20

Proj No 200537

Dwg No A-S-0-04-01

Issue B